

<u>Agenda</u>

Regular Meeting Board of Trustees, District No. 20 Walla Walla Community College 500 Tausick Way; Walla Walla, WA Wednesday, May 21, 2014 – 9:30 a.m.

| 9:30 a.m. | Call to Order Approval of Minutes Approval of Agenda Darcey Fugman-Small, Chair | Action Action | |
|------------|--|-------------------------------|-------|
| 9:35 a.m. | Interim Spring Quarter Enrollment Report Wendy Samitore | Discuss | Tab 1 |
| 9:45 a.m. | Budget Status Report Davina Fogg | Discuss | Tab 2 |
| 10:00 a.m. | Student Services Wendy Samitore Student Recognition Associated Student Body Activity Reports Clarkston: Jeremy Nicholson Walla Walla: Sam Robillard | Discuss Discuss | |
| 10:35 a.m. | Instruction Report Dr. Marleen Ramsey ➢ Whitman College Students Research Project – AEP Program ➢ Broetje Program Darlene Snider ➢ Achieving the Dream Update Dr. Ramsey | Discuss Discuss Discuss | |
| 11:30 a.m. | Break | | |
| 11:40 a.m. | Commencement Plans Dr. Marleen Ramsey | Discuss | Tab 3 |
| 11:50 a.m. | Planning & Budget Update Davina Fogg | Discuss | |
| 12:20 p.m. | For Information Only - 2014-15 Fee Schedule Davina Fogg | Discuss | |

| 12:35 p.m. | Clarkston Facility Project Dr. Steven VanAusdle | Discuss |
|------------|--|--------------------|
| 12:55 p.m. | WWCC Foundation Activities Report <i>Doug Bayne</i> | Discuss |
| 1:05 p.m. | Personnel Sherry Hartford ➤ Resignations/Retirements • Dan Biagi, Business Education Instructor ➤ Personnel Update | Discuss Discuss |
| 1:15 p.m. | TACTC Spring Conference <i>Trustees</i> | Discuss |
| 1:25 p.m. | New and Unscheduled Business Adjournment | Discuss |

Board of Trustees Meeting Minutes Community College District No. 20 Walla Walla Community College

April 16, 2014

The Board of Trustees of Community College District No. 20 met in regular session on April 16, 2014, on the Clarkston Campus of Walla Walla Community College. Mrs. Fugman-Small called the meeting to order at 10:00 a.m.

| Trustees present: | Mrs. Darcey Fugman-Small Mrs. Kris Klaveano Mr. Don McQuary Mr. Miguel Sanchez Dr. Roland Schirman |
|-------------------------|--|
| Administrators present: | Dr. Steven VanAusdle, President Mrs. Davina Fogg, Vice President, Financial Services Dr. Marleen Ramsey, Vice President, Instruction Mrs. Wendy Samitore, Vice President, Student Services Mrs. Kathy Adamski, Dean, Health Sciences Mr. Jerry Anhorn, Dean, Ag Science, Energy, & Water Management Mr. Doug Bayne, Director, Resource Development Dr. Janet Danley, Director, Clarkston Campus Mrs. Sherry Hartford, Director, Human Resources Mr. Angel Reyna, Dean, Workforce Education Dr. Nick Velluzzi, Director, Planning, Research, & Assessment Ms. Melissa Williams, Director, Public Relations |
| Also present: | Dr. Chad Miltenberger, Assistant Director, Clarkston Campus Ms. Jerri Ramsey, Recording Secretary |

Approval of Minutes.

Dr. Schirman moved and Mr. Sanchez seconded to approve the minutes of the March 19, 2014 Board of Trustees meeting as presented. *Motion carried*.

Approval of Agenda.

Mr. Sanchez moved and Mr. McQuary seconded to approve the agenda for the April 16, 2014 Board of Trustees meeting as presented. *Motion carried.*

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Enrollment Reports.

Final Winter Quarter Enrollment Report. Mrs. Samitore reviewed the Final Winter Quarter Enrollment report, noting compared to the previous year, net enrollment in state-supported classes finished at 3,202 FTES, a 3.1% increase, and total enrollment from all funding sources finished at 4,734.5 FTES, up 98.2 FTES, a 2% increase.

Interim Spring Quarter Enrollment Report. Mrs. Samitore reviewed the Interim Spring Quarter Enrollment report, noting it was only the seventh day of the quarter, with net enrollment at 2,817 FTES, down slightly from the previous year.

Clarkston Enrollment Statistics. Mrs. Samitore highlighted the Clarkston Enrollment Statistics report, including average age, gender, and other enrollment trends.

Budget Status Report.

March Budget Status Report. Mrs. Fogg reviewed the March Budget Status report, noting there were no changes to the Revenue Budget. The Expenditure Budget included moving funds from Goods and Services to Salaries and Benefits to cover adjunct faculty salaries, and a \$38,521 increase to Academic Administration reflecting a coding change for two faculty members coded to instruction that are spending time on Achieving the Dream and therefore that portion must be coded to Administration. Total Actual Revenue was at 81.3% of the budget vs. 83.8% the previous year. In Actual Expenditures, Mrs. Fogg pointed out Utilities were 6% ahead of the previous year due to gas, electrical, and water/sewer rate increases. Total Actual Expenditures were 72.5% of budget compared to 70.9% the previous year. Grants and Contracts increased by \$51,330, to a total of \$11.7 million, with a \$12,051 increase to the I-DEA Grant, a new \$34,279 BFET Program Reimbursements grant, and a \$5,000 increase to the Coleman Foundation Grant.

Clarkston Budget Trends. Mrs. Fogg reviewed Clarkston Campus expenditures for the ten-year period of 2003-04 to 2013-14.

Instruction Report.

Health Science Education Update. Kathy Adamski, Dean of Health Science Education, provided an in-depth report on Nursing, including admissions, demographics, trends, outcomes, and articulation agreements. Ms. Adamski pointed out major issues limiting the growth of the nursing program included the new requirement by the ACEN (Accreditation Commission for Education in Nursing) for Masters Prepared fulltime and part-time faculty and the limits on the numbers of nursing students that clinical agencies will now accept. Ms. Adamski also highlighted Allied Health and Safety Education programs, such as Medical Assisting, Spanish Medical Interpreter, Fire Science, and others.

Achieving the Dream Update. Dr. Ramsey provided an update on Achieving the Dream, noting the efforts of the ATD teams to determine the initiatives that would have the greatest impact in assisting students to be successful, with a final report to be submitted to Achieving the Dream on May 22. Dr. Ramsey noted there were two broad umbrella priorities: 1 (Narrow student achievement gap and 2) organizational culture and institutional development; with interventions applied to each priority. One focus has been on "gatekeeper" courses; courses in which completions have been less than desired and determining interventions to improve those completions. A second focus has been on establishing an achievement and equity center.

Update of Clarkston Strategic Plan. Dr. Danley highlighted the updates to the Clarkston Campus Plan for 2013-18, including the addition to Goal #1 of exploring the implementation of both Industrial Maintenance Technology and Carpentry programs; noting the need by regional manufacturers for skilled employees. Mr. Reyna reported the State Board has made 1,000 Aerospace FTES available through a competitive grant and the College will be submitting a grant application May 8 for 40 FTES, with 15 of the FTES for the Clarkston Campus. As part of the proposed Aerospace FTES, Mr. Anhorn explained the process involved in developing a new program, noting the PAR (Program Approval Request) for the Mechatronics Program had been endorsed by the State and the next step is to seek approval for the curriculum. Mr. Anhorn reported it was determined that a one-year Industrial Maintenance certificate program could be developed and be the first year of the Mechatronics Program. Further, an extension of the Industrial Maintenance Program could be a Millwright Program, which would not qualify for Aerospace, but would provide additional options for both Clarkston and Walla Walla. Dr. Miltenberger noted there had been collaboration with area manufacturers and economic development groups and the curriculum for the first-year certificate aligned with the area manufacturers' needs. Ms. Williams highlighted marketing plans designed to not only reach enrollment targets, but to create community awareness of the value of education.

Student Services.

Associated Student Body Activity Reports. Clarkston ASB President Jeremy Nicholson provided reports for both the Clarkston and Walla Walla ASB clubs, including upcoming ASB elections, convocations, advising days, fund-raising events, and end-of-year functions.

Clarkston Financial Aid. Mrs. Samitore provided a financial aid disbursement report of total WWCC financial aid, by category, and the percentage of those disbursements to Clarkston Campus students. Mr. Inzunza provided a report on the disbursement of Aspen funds to Clarkston Campus students, the process for determining the recipients, and the outcomes of those recipients.

Overview of Clarkston Entrepreneur Program. Ms. DeJean reported on the first six-month Avista Center for Entrepreneurship Program, including enrollment, marketing of the program, and outcomes.

Clarkston Youth Transitions Program. Ms. Foote reported on the Eastern Washington Youth Transition Project and its goal to provide basic education and workplace skills for success in education, training, and employment, reviewed the project performance measures, and announced a recognition event to be held April 22 on the Clarkston Campus.

EMSI Regional Labor Market Analysis – Clarkston. Dr. Velluzzi reviewed the EMSI-produced labor market analysis for Clarkston, noting the main drivers of the region are manufacturing and health care/health services. The data provides the College with information to develop appropriate programs.

Capital Projects Report. Mrs. Fogg highlighted the Capital Projects Report, including the progress on three of the main Clarkston projects, the Walla Walla Campus boilers, and Walla Walla campus projects.

WWCC Foundation Activity Report. Mr. Bayne's report focused on emergency assistance funds awarded to Clarkston students, including total funds awarded and examples of need.

Personnel.

Appointments: Mrs. Hartford highlighted the background information and qualifications for the appointments of: Jordan Hacker, Head Women's Soccer Coach/ Completion Coach; Deborah Peters, Program Manager, Early Learning Coalition; Rosa Rivera, Worker Retraining Student Support Coordinator; Benjamin Rotert, Head Men's Soccer Coach/ Advisor High School Program and SDC; and Johnny Watts, Building Maintenance Supervisor.

Resignations/Retirements. Mrs. Hartford announced the retirement of William Gerke, Basic Skills Instructor, WSP.

New and Unscheduled Business.

• Dr. VanAusdle read a letter to the Board from AHE President J.R. Van Slyke expressing, on behalf of the AHE membership, that improved faculty salaries would be a critical priority during the upcoming negotiations.

• Dr. VanAusdle reported Loretta Taylor, Director of Coyote Ridge Corrections Center, had informed him the prison-made documentary filmed at the Coyote Ridge Corrections Center had been selected as one of 37 finalists, out of 448 submissions, for the Social Impact Media Awards.

• Dr. VanAusdle reported the College administrative team was engaged in planning and budgeting for 2014-15.

• Dr. VanAusdle also noted the Walla Walla campus would be hosting the Washington Association of Community and Technical College Presidents on April 24-25.

Adjournment. The meeting adjourned at 2:00 p.m.

Steven L. VanAusdle, President

ATTEST:

Mrs. Darcey Fugman-Small, Chair Board of Trustees

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500 Tausick Way Walla Walla, WA 99362-9267 (509) 522-2500 FAX (509) 527-4480

- DATE: May 8, 2014
- TO: Board of Trustees
- FROM: Carlos Delgadillo
- RE: Interim Spring 2014 Enrollment Report

Attached is the Interim 2014 Spring Quarter Enrollment Report. Highlights of the report include:

- Net spring enrollment in state-supported classes is down slightly by 0.8% compared to this time last year.
 - We currently show a decrease of 22.2 FTES at 2859.
- Net enrollment in contract-funded classes is also down slightly at 1195.3, a decrease of just under 1%, while self-support numbers are up.
- Total enrollment across all funding sources is down 110 FTES compared to spring quarter last year, a decrease of 2.5%.

INTERIM SPRING QUARTER 2014 ENROLLMENT REPORT

| SPRING 13 | vs SPRING 14 | | | | | | | | Page |
|----------------------------|------------------------------------|-----------|-----------|-------|-------------------|-----------|-----------|-----------|-------|
| | | NET | | | Undupl. Headcount | | TOTAL | | |
| FTE ENROI | | Spring 13 | Spring 14 | | Spring 13 | Spring 14 | Spring 13 | Spring 14 | |
| | T DESCRIPTION | 5/7/13 | 5/8/14 | DIFF | 5/9/13 | 5/8/14 | 5/7/13 | 5/8/14 | DIF |
| AC/M/P/R | DAY, PROF-TECH | 876.6 | 840.7 | -35.9 | | | 893.8 | 852.3 | -41. |
| AD | DAY, TRANSITIONAL | 238.2 | 234.9 | -3.3 | | | 252.5 | 236.1 | -16. |
| ۹H | DAY, EXTENDED LEARNING | 11.0 | 11.3 | 0.3 | | | 11.0 | 11.3 | 0. |
| ٩K | DAY, ACAD TRANSFER | 800.6 | 804.5 | 3.9 | | | 966.3 | 911.2 | -55. |
| ** A ** | TOTAL - WW DAY | 1,926.5 | 1,891.5 | -35.0 | 2,719 | 2,635 | 2,123.7 | 2,010.9 | -112. |
| BC/M/P | EVE, PROF-TECH | 62.8 | 57.4 | -5.5 | | | 68.0 | 60.7 | -7. |
| BD | EVE, TRANSITIONAL | 15.9 | 18.5 | 2.6 | | | 17.5 | 18.5 | 1. |
| BH | EVE, EXTENDED LEARNING | 60.0 | 54.2 | -5.8 | | | 65.8 | 58.6 | -7. |
| ** B ** | TOTAL - WW EVE | 138.7 | 130.0 | -8.7 | 190 | 185 | 151.3 | 137.8 | -13. |
| DC/M | CLK DAY, NURSE/ALLIED HEALTH | 99.1 | 93.6 | -5.5 | | | 102.4 | 96.4 | -6. |
| DJ | CLK DAY, ALL OTHER | 268.6 | 267.5 | -1.1 | | | 283.5 | 278.6 | -4.9 |
| **D** | TOTAL - CLK DAY | 367.7 | 361.1 | -6.6 | 345 | 329 | 385.9 | 375.0 | -10.9 |
| EC/M | CLK EVE, NURSE/ALLIED HEALTH | 25.0 | 8.9 | -16.1 | | | 25.0 | 9.3 | -15. |
| EJ | CLK EVE, ALL OTHER | 32.8 | 42.0 | 9.2 | | | 36.7 | 46.6 | 10. |
| **E** | TOTAL - CLK EVE | 57.8 | 50.9 | -6.9 | 164 | 144 | 61.7 | 55.9 | -5. |
| WC/M/P/R | DISTANCE ED. PROF-TECH | 29.0 | 43.9 | 14.9 | _ | | 32.7 | 44.3 | 11. |
| WD | DISTANCE ED. TRANSITIONAL | 0.0 | 11.8 | 11.8 | | | 0.0 | 12.0 | 12. |
| WH | DISTANCE ED. EXT LEARNING | 287.2 | 259.1 | -28.1 | | | 313.1 | 287.2 | -25. |
| | | | | | | | | | |
| **W** | DISTANCE EDUCATION | 316.2 | 314.9 | -1.3 | 262 | 251 | 345.7 | 343.5 | -2. |
| OTHER LO | CATIONS, STATE | 74.4 | 110.7 | 36.3 | 261 | 382 | 75.9 | 110.9 | 35. |
| ***TOTAL S | STATE*** | 2,881.3 | 2,859.1 | -22.2 | 3,941 | 3,926 | 3,144.2 | 3,034.0 | -110. |
| CE | WSP, OFFENDER CHNG | 12.6 | 19.1 | 6.5 | | | 12.6 | 19.1 | 6. |
| CF | WSP, PROF-TECH | 301.2 | 320.4 | 19.2 | | | 301.2 | 320.4 | 19. |
| CG | WSP, BASIC SKILLS | 245.0 | 251.3 | 6.3 | | | 245.0 | 255.3 | 10. |
| CQ | WSP, ACAD TRANSFER | 61.8 | 50.4 | -11.4 | | | 62.0 | 54.3 | -7. |
| *C* | TOTAL WSP | 620.6 | 641.1 | 20.5 | 863 | 937 | 620.8 | 649.0 | 28.2 |
| RE | CRCC, OFFENDER CHNG | 15.6 | 26.1 | 10.5 | | | 15.6 | 26.1 | 10. |
| RF | CRCC, PROF-TECH | 249.8 | 193.9 | -55.9 | | | 249.8 | 193.9 | -55.9 |
| RG | CRCC, BASIC SKILLS | 236.5 | 263.4 | 27.0 | | | 237.5 | 263.4 | 25.9 |
| RQ | CRCC, ACAD TRANSFER | 63.2 | 62.2 | -1.0 | | | 63.2 | 62.2 | -1.(|
| *R* | Coyote Ridge Correction Ctr | 565.0 | 545.7 | -19.4 | 782 | 811 | 566.1 | 545.7 | -20. |
| | EPT OF CORRECTIONS** | 1,185.6 | 1,186.7 | 1.2 | 1,645 | 1,748 | 1,186.9 | 1,194.6 | 7. |
| OTHER CONTRACT FUNDED | | 20.5 | 8.6 | -12.0 | | | 20.9 | 8.6 | -12. |
| ***TOTAL CONTRACT*** | | 1,206.1 | 1,195.3 | -10.8 | | | 1,207.8 | 1,203.2 | -4. |
| ***TOTAL SELF-SUPPORTED*** | | 5.7 | 10.5 | 4.7 | | | 5.8 | 10.5 | 4. |
| ***TOTAL ALL FUNDS*** | | 4,093.1 | 4,064.8 | -28.3 | 5,586 | 5,674 | 4,357.8 | 4,247.7 | -110. |
| ncluded in | "TOTAL" and excluded from "NET": | | | | | | | | |
| | Running Start, FTES are "billable" | FTES | | | 185 | 220 | 138.7 | 127.9 | -10. |
| | Alternative Education Program, FTE | | | | 132 | 86 | 118.4 | 73.2 | -45. |

Tab 2 Page 1

WALLA WALLA COMMUNITY COLLEGE - April 2014

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* In the Expenditures to Date columns of these lines is a set aside of \$125,000 to cover the estimated carry-forward needed for the 14-15 fiscal budget.

Tab 2 Page 2

WALLA WALLA COMMUNITY COLLEGE Grants and Contracts April 2014

| | Current Month Changes | 2013-2014 YTD Budget | Expenditures to Date | Encumbrances | Activity to Date | YTD Percentage Spent | Balance Expendable | Revenue to Date | Balance Receivable |
|---|-----------------------------|----------------------------|----------------------------|--------------|------------------------|----------------------------|-----------------------|-----------------------|-----------------------|
| CORRECTIONS EDUCATION | \$0 | \$6,420,083 | \$5,238,566 | \$110,330 | \$5,348,896 | 83.3% | \$1,071,187 | \$4,780,499 | \$568,397 |
| State Funded | | | | | | | | | |
| Carl Perkins Federal Vocational | \$0 | \$316,075 | \$237,521 | \$0 | \$237,521 | 75.1% | \$78,554 | \$201,504 | \$36,017 |
| Perkins-Leadership Block Grant | 0 | 25,000 | 6,567 | 0 | 6,567 | 26.3% | 18,433 | 6,107 | 460 |
| Workfirst Integrated Block Grant | 5,500 | 345,777 | 243,047 | 679 | 243,726 | 70.5% | 102,051 | 224,876 | 18,850 |
| Water Management Center | 0 | 375,000 | 159,574 | 5,272 | 164,846 | 44.0% | 210,154 | 187,500 | (22,654) |
| State Work Study | 0 | 52,917 | 45,737 | 0 | 45,737 | 86.4% | 30,000 | 35,000 | 10,737 |
| Ag Center USDA Grant | 0 | 886,362 | 352,108 | 244,136 | 596,244 | 67.3% | 290,118 | 195,043 | 401,201 |
| I-DEA Grant | 0 | 71,459 | 70,865 | 0 | 70,865 | 99.2% | 594 | 32,198 | 38,667 |
| Adult Basic Education | 0 | 196,231 | 142,727 | 0 | 142,727 | 72.7% | 53,504 | 126,622 | 16,105 |
| El Civics | 0 | 31,170 | 25,466 | 0 | 25,466 | 81.7% | 5,704 | 21,755 | 3,711 |
| Basic Food Employment & Training | 0 | 191,995 | 27,105 | 76 | 27,181 | 14.2% | 164,814 | 48,081 | (20,900) |
| Early Achiever Opportunity Grant | (7,500) | 43,500 | 41,611 | 0 | 41,611 | 95.7% | 1,889 | 13,250 | 28,361 |
| SBCTC Achieving the Dream | 0 | 50,000 | 50,000 | 0 | 50,000 | 100.0% | 0 | 50,000 | 0 |
| ABE Leadership Block Grant | 0 | 5,948 | 3,611 | 0 | 3,611 | 60.7% | 2,337 | 2,645 | 966 |
| Total State Funded | (\$2,000) | \$2,591,434 | \$1,405,939 | \$250,163 | \$1,656,102 | | \$958,152 | \$1,144,581 | \$511,521 |
| Federal Funded | | | | | | | | | |
| Student Support Services (SSS) | \$0 | \$392,210 | \$326,941 | \$87 | \$327,028 | 83.4% | \$65,182 | \$295,518 | \$31,510 |
| Title III | 0 | 521,722 | 330,848 | 2,223 | 333,071 | 63.8% | 188,651 | 293,506 | 39,565 |
| USDA - National Institute of Food & Ag | 0 | 106,772 | 21,648 | 64,617 | 86,265 | 80.8% | 20,507 | 0 | 86,265 |
| College Work Study | 0 | 91,809 | 63,930 | 0 | 63,930 | 69.6% | 27,879 | 59,096 | 4,834 |
| Total Federal Funded | \$0 | \$1,112,513 | \$743,367 | \$66,927 | \$810,294 | | \$302,219 | \$648,120 | \$162,174 |
| Private Funded | | | | | | | | | |
| Customized Contract Training | \$0 | \$25,000 | \$13,838 | \$0 | \$13.838 | 55.4% | \$11.162 | \$14,164 | (\$326) |
| EMS Trauma Training | 0 | 7,465 | 6,331 | 0 | 6,331 | 84.8% | 1,134 | 4,360 | 1,971 |
| Parent Co-op | 0 | 75,000 | 57,287 | 0 | 57,287 | 76.4% | 17,713 | 57,781 | (494) |
| Child Care Aware | 0 | 90,152 | 42,954 | 83 | 43,037 | 47.7% | 47,115 | 62,269 | (19,232) |
| Corrections Education AA Degree | 0 | 295,127 | 225,748 | 8,784 | 234,532 | 79.5% | 60,595 | 105,127 | 129,405 |
| Corrections Education Open Society | 0 | 39,624 | 36,573 | 0 | 36,573 | 92.3% | 3,051 | 36,573 | 0 |
| Skill Up Washington | 0 | 54,201 | 44,032 | 7,211 | 51,243 | 94.5% | 2,958 | 54,201 | (2,958) |
| ESD 123 Daycare Contract | 0 | 20,306 | 1,143 | 0 | 1,143 | 5.6% | 19,163 | 15,136 | (13,993) |
| Coleman Foundation Grant & Match | 0 | 20,000 | 7,375 | 0 | 7,375 | 36.9% | 12,625 | 16,607 | (9,232) |
| Lake Michigan College Wine Education | 0 | 61,800 | 30,958 | 0 | 30,958 | 50.1% | 30,842 | 61,800 | (30,842) |
| Avista | 0 | 35,750 | 22,525 | 0 | 22,525 | 63.0% | 13,225 | 35,750 | (13,225) |
| Total Private Funded | \$0 | \$724,425 | \$488,764 | \$16,078 | \$504,842 | | \$219,583 | \$463,768 | \$41,074 |
| Fiscal Agent Contracts | | | | | | | | | |
| Community Network | \$1,999 | \$96,514 | \$76,899 | \$0 | \$76,899 | 79.7% | \$19,615 | \$95,420 | (\$18,521) |
| Early Learning Coalition (ELC) | 0 | 65,476 | 24,457 | 0 | 24,457 | 37.4% | 41,019 | 58,960 | (34,503) |
| Snake River Salmon Recovery Board (SRSRB) | 0 | 398,601 | 250,164 | 64,330 | 314,494 | 78.9% | 84,107 | 71,848 | 242,646 |
| Bonneville Power Administration (SRSRB) | 26,700 | 331,442 | 222,994 | 84,506 | 307,500 | 92.8% | 23,942 | 95,491 | 212,009 |
| Total Fiscal Agent Contracts | \$28,699 | \$892,033 | \$574,514 | \$148,836 | \$723,350 | | \$168,683 | \$321,719 | \$401,631 |
| TOTAL | \$26,699 | \$11,740,488 | \$8,451,150 | \$592,334 | \$9,043,484 | 77.0% | \$2,719,824 | \$7,358,687 | \$1,684,797 |
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Graduation Weekend Plans 2014 Timelines

| Friday, June 13 John Deere Recognition | Tractor Rides (John Deere Building) | Noon |
|--|--|-------------------------|
| Contact person: Andy Winnett (509) 529-1999 | Recognition Program & Awards (Conference Room 185) | 1:00 p.m. |
| | Dinner (Titus Creek Café) | 2:00 p.m. |
| Friday, June 13 Clarkston Graduation and Pinning | Depart from WWCC Parking lot | 3:30 p.m. |
| | Graduation (north lawn) | 6:00 p.m. |
| Contact person: Janet Danley (509) 758-1703 | Nursing Pinning | Approximately 7:30 p.m. |
| Saturday, June 14 Walla Walla | Meet in Board Room | 12:00 Noon |
| Graduation and Pinning | Graduation (Dome) | 1:00 p.m. |
| Contact person: Marleen Ramsey | Nursing Pinning (Dome) | 4:00 p.m. |
| (509) 527-4289 | GED Graduation (Dome) | 7:00 p.m. |